

**THE MCNEIL SCHOLAR PROGRAM-LANA'I
FIRST TIME APPLICANT
APPLICATION
2026-2027**



**The Ronald D. & Regina C.
McNEIL FOUNDATION**
Incorporated

1. **NAME** Last _____ Middle initial _____ First _____

2. **GENDER** Male _____ Female _____

3. **DATE OF BIRTH (mm/dd/yyyy)** _____ / _____ / _____

4. **RACE/ETHNICITY** (PLEASE BE SPECIFIC)

5. PERMANENT/MAILING ADDRESSES

Number & Street _____ Apt. # _____

P. O. Box _____

City _____ State _____ Zip _____

Cell Phone () _____ - _____

Email _____

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6. PARENT(S)/LEGAL GUARDIAN(S) MAILING ADDRESSES

(if same as permanent and/or mailing addresses, write **SAME**)

Number & Street _____ Apt. # _____

P. O. Box _____

City _____ State _____ Zip _____

Phone () _____ - _____

7. Are you a United States citizen? Yes _____ No _____

8. Are you a permanent resident of Lana'i City, Hawaii? Yes _____ No _____

9. Did either parent graduate high school? No _____ Yes, Mother _____ Yes, Father _____

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14. SELF-REPORTED ACADEMIC GPA (AGPA)

Calculate your **AGPA** using the following scale:

A- or A = 4.00

B-, B or B+ = 3.00

C-, C or C+ = 2.00

D-, D or D+ = 1.00

I, P, W, or E = 0

Please follow the Application Instructions and use additional sheets if necessary.

	X	Y	Z
COURSE NAME	CREDIT HOURS	GRADE VALUE	Column X multiplied by Column Y
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

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SELF-REPORTED AGPA (cont)

	X	Y	Z
COURSE NAME	CREDIT HOURS	GRADE VALUE	Column X multiplied by Column Y
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
TOTAL	_____		_____
AGPA (TOTAL from Column Z divided by TOTAL from Column X rounded to the nearest tenth.)			_____

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15. **PERSONAL STATEMENT** (Please attach)

16. **FINANCIAL AID INFORMATION**

Please attach a copy of your official 2025-2026 **FAFSA** Submission Summary. Be sure that your Student Aid Index (**SAI**) is included in the Summary.

17. **TEST SCORES**

Please attach a copy of your most recent official **ACT® Plus Writing** Student Report or **SAT Score Report**

18. **SIGNATURE**

I hereby certify that the information provided is true and correct. **The Ronald D. & Regina C. McNeil Foundation, Inc.** is authorized to verify information on this form.

APPLICANT'S SIGNATURE _____ **DATE** _____

Make sure that you have followed the Application Guidelines and the Application Instructions before submitting your application. All materials must be postmarked no later than midnight April 15, 2026. Late, inaccurate or incomplete applications will not be processed.

Please do not bind or staple your application